

UNIFIED SCHOOL DISTRICT #248 BOE MEETING AGENDA

June 9, 2016

Work Session: 5:30 p.m., General Session: 6:30 pm

CI D/AI IO	Consent Item Direction/Action Item Information Only	AI RI SG	Action Item Report Item Strategic Goal
	1. Roll Call		
CI	2. Additions to the Agenda		
CI	3. Approval of the Agenda		
CI	4. Approval of the Minutes of the Previous Meetings		
CI	5. Treasurer's Report		
CI	6. Approval of the Bills		
	7. Patron Comments		
IO	8. Approval of Donations		
	A. KSDE Professional Standards Food Service Training Grant - \$2,000		
IO	9. Facilities / Construction Update <i>(SG #4 - Facilities Planning)</i>		
AI	10. Approval of Construction Change Orders <i>(SG #4 - Facilities Planning)</i>		
RI	11. Budget Review Report <i>(SG #5 Fiscal Efficiency)</i>		
AI	12. Authorize Superintendent and Clerk to make all legal and appropriate transfers from the 2015-2016 budget to any special revenue funds <i>(SG #5 - Operational Efficiencies)</i>		
RI	13. Food Service Report <i>(SG #5 - Operational Efficiencies)</i>		
AI	14. Approve 2016-17 Student Meal Prices		
AI	15. iPad Policy Revision/Update for the 2016-17 School Year <i>(SG #6 - Technology)</i>		
AI	16. Approval of Student Handbooks <i>(SG #1 - Student Achievement)</i>		
AI	17. Approval of KASB Board Policy Updates		
	18. Executive Session for Non-Elected Personnel and Meet/Confer		
AI	19. Certified Staff Meet / Confer Recommendations <i>(SG #2 - Staff)</i>		
AI	20. Resignations / Retirements / Separations		
	A. Cindy Larson - RVH secretary		
	B. Nolan O'Toole - Technology Integration Specialist		
	C. Jackie Jaworski - Food Service Cook		
	D. Bryan Burks - MS FB Coach, HS Asst. Softball Coach		
	E. Chris Miranda - Summer Custodian		
AI	21. Employment Recommendations		
	A. Laureen Masters - RVH Secretary		
	B. - Technology Integration Specialist		
	C. Annie Davidson - Food Service Cook, Summer Custodian		
	D. Claudia Ausemus - RVH Title Para		

E. David James - GHS Custodian

B. Supplemental Contracts for 2016-17

- RI 22. Principals Reports**
- RI 23. Superintendent's Report**
- RI 24. Southeast 637 Interlocal / Greenbush Board Member Report**
- AI 25. Additions to the Agenda**
- AI 26. Adjourn**