

**UNIFIED SCHOOL DISTRICT #248**

**Thursday, May 9, 2019**

**General Session: 6:30 pm**

**AGENDA**

- | <b>CI</b><br><b>D/AI</b><br><b>IO</b> | <b>Consent Item</b><br><b>Direction/Action Item</b><br><b>Information Only</b>       | <b>AI</b><br><b>RI</b><br><b>SG</b> | <b>Action Item</b><br><b>Report Item</b><br><b>Strategic Goal</b> |
|---------------------------------------|--|-------------------------------------|---|
|                                       | 1. Roll Call   |                                     |   |
| CI                                    | 2. Additions to the Agenda   |                                     |   |
| CI                                    | 3. Approval of the Agenda  |                                     |   |
| CI                                    | 4. Approval of the Minutes of the Previous Meeting                                   |                                     |   |
| CI                                    | 5. Treasurer's Report  |                                     |   |
| CI                                    | 6. Approval of the Bills   |                                     |   |
|                                       | 7. Patron Comments   |                                     |   |
| AI                                    | 8. Approval of Donations -   |                                     |   |
|                                       | A. \$550 Ann Paarmann - Technical Scholarship for GHS                                |                                     |   |
|                                       | B. \$500 National FCCLA (iBuckle/Up) - GHS FCCLA                                     |                                     |   |
|                                       | C. \$300 Ryan Severt - GHS Track   |                                     |   |
|                                       | D. \$10,000 Jump Start Grant - RVH Summer Early Childhood Program                    |                                     |   |
| RI                                    | 9. WestRidge Assisted Living Presentation - Dan Duling (SG #1 - Student Achievement) |                                     |   |
| RI                                    | 10. USD 248 Long Range Strategic Plan Update   |                                     |   |
| AI                                    | 11. Approval of MOU with Girard Medical Center for Nursing Services                  |                                     |   |
| AI                                    | 12. Approval of the 2019-2020 Girard Middle School Student Handbook                  |                                     |   |
| AI                                    | 13. Approval of the 2019-2020 School Board Meeting Dates                             |                                     |   |
|                                       | 14. Executive Session for Non Elected Personnel                                      |                                     |   |
|                                       | 15. Executive Session for Meet/Confer  |                                     |   |
| AI                                    | 16. Resignations / Retirements   |                                     |   |
|                                       | A. Nancy Boore - RVH Instructor  |                                     |   |
|                                       | B. Steve Bever - GHS Head Baseball Coach   |                                     |   |
|                                       | C. Jeremiah Hudson - GHS Asst. Baseball Coach  |                                     |   |
|                                       | D. Dalton Steffens - GMS Custodian   |                                     |   |
|                                       | E. Ron Trammell - RVH Custodian  |                                     |   |
| AI                                    | 17. Employment Recommendations   |                                     |   |
|                                       | A. RVH Elementary Instructor   |                                     |   |
|                                       | B. RVH ESOL Para Educator  |                                     |   |
|                                       | C. Girard Medical Center / USD 248 School Nurse                                      |                                     |   |

**D. GHS Asst. Volleyball Coach**

**E. GMS Custodian**

**F. RVH Custodian**

**G. Summer Maintenance**

**1. - Custodial Crew**

**2. - Custodial Crew**

**3. - Custodial Crew**

**H. Summer Technology Office Aide**

**I. Approve Certified Personnel Contract Extensions 2019-2020**

**J. Approve Classified Contracts 2019-2020**

**IO 18. Principals Reports**

**IO 19. Superintendent's Report**

**RI 20. Southeast 637 Interlocal / Greenbush Board Member Report**

**RI 21. Additions to the Agenda**

**RI 22. Adjourn**