

**UNIFIED SCHOOL DISTRICT #248 BOE MEETING AGENDA**  
**June 13, 2019, General Session: 6:30 pm**

- | <b>CI</b><br><b>D/AI</b><br><b>IO</b> | <b>Consent Item</b><br><b>Direction/Action Item</b><br><b>Information Only</b> | <b>AI</b><br><b>RI</b><br><b>SG</b> | <b>Action Item</b><br><b>Report Item</b><br><b>Strategic Goal</b>  |
|---------------------------------------|--|-------------------------------------|--|
|                                       | 1.   |                                     | <b>Roll Call</b>   |
| CI                                    | 2.   |                                     | <b>Additions to the Agenda</b>   |
| CI                                    | 3.   |                                     | <b>Approval of the Agenda</b>  |
| CI                                    | 4.   |                                     | <b>Approval of the Minutes of the Previous Meeting</b>   |
| CI                                    | 5.   |                                     | <b>Treasurer's Report</b>  |
| CI                                    | 6.   |                                     | <b>Approval of the Bills</b>   |
|                                       | 7.   |                                     | <b>Patron Comments</b>   |
| IO                                    | 8.   |                                     | <b>Approval of Donations</b>   |
|                                       |  |                                     | <b>A. \$3,960.65 - RVH PTO (RVH Elementary School Classroom Materials)</b>   |
|                                       |  |                                     | <b>B. \$500 - Smiles From Jamie Foundation (RVH Literacy Reading Program)</b>  |
|                                       |  |                                     | <b>C. \$150,000 - Goppert Foundation (U.S.D. #248 Activity Center Building)</b>  |
|                                       |  |                                     | <b>D. Turf Project Donations (Year 2):</b>   |
|                                       |  |                                     | 1. <b>Community National Bank - \$5,000</b>  |
|                                       |  |                                     | 2. <b>Pepsi-Cola Bottling Company of Pittsburg, KS - \$5,000</b>   |
|                                       |  |                                     | 3. <b>Producers Cooperative Association - \$5,000</b>  |
|                                       |  |                                     | 4. <b>Craw-Kan Telephone - \$5,000</b>   |
|                                       |  |                                     | 5. <b>GNBank - \$16,667</b>  |
|                                       |  |                                     | 6. <b>GNBank (First National Bank) - \$5,000</b>   |
| RI                                    | 9.   |                                     | <b>Recreation Commission Report - Brandon Poland</b>   |
| IO                                    | 10.  |                                     | <b>2018-19 Budget Review Report - John Staton (SG Fiscal Efficiency)</b>   |
| AI                                    | 11.  |                                     | <b>Authorize Superintendent and Clerk to make all legal and appropriate transfers from the 2018-2019 budget to any special revenue funds (SG Operational Efficiency)</b> |
| AI                                    | 12.  |                                     | <b>Approval of the 2019-20 Student Handbooks (SG #1 Student Achievement)</b>   |
| AI                                    | 13.  |                                     | <b>iPad Policy Revision/Update for the 2019-20 School Year (SG #6 Technology)</b>  |
| AI                                    | 14.  |                                     | <b>Approval of the 2019-20 Student Meal Prices (SG Operational Efficiency)</b>   |
| AI                                    | 15.  |                                     | <b>Approval of KASB Board Policy Updates</b>   |
| AI                                    | 16.  |                                     | <b>Verizon Tower Lease Agreement (SG #2 - Facilities)</b>  |
| AI                                    | 17.  |                                     | <b>Executive Session for Non-Elected Personnel</b>   |
| AI                                    | 18.  |                                     | <b>Executive Session for Meet/Confer</b>   |
| AI                                    | 19.  |                                     | <b>Resignations / Retirements / Separations</b>  |
|                                       |  |                                     | <b>A. Willey Abati - District Band Instructor</b>  |
|                                       |  |                                     | <b>B. Morgan Crawford - RVH Elementary Instructor</b>  |

- AI 20. Employment Recommendations**
  - A. RVH Elementary Teacher**
  - B. RVH Elementary Teacher**
  - C. GMS/GHS Band Instructor**
  - C. GHS Asst. Principal**
  - D. Supplemental Contracts for 2019-20**
  - E. Summer Painting Crew**
  - F. GMS/GHS Summer Custodial Crew**
  - F. RVH Summer Custodial Crew**
- RI 21. Principals Reports**
- RI 22. Superintendent's Report**
- RI 23. Southeast 637 Interlocal / Greenbush Board Member Report**
- AI 24. Additions to the Agenda**
- AI 25. Adjourn**