UNIFIED SCHOOL DISTRICT #248 Thursday April 14, 2016

Work Session: 5:30 p.m., General Session: 6:30 pm

AGENDA

| AGLINDA | | | | | |
|---------|-----|--|---------------|----------------|--|
| CI | | Consent Item | Al | Action Item | |
| D/AI | | Direction/Action Item | RI | Report Item | |
| Ю | | Information Only | SG | Strategic Goal | |
| | | | | | |
| | | | | | |
| | 1. | Roll Call | | | |
| CI | 2. | Additions to the Agenda | | | |
| CI | 3. | Approval of the Agenda | | | |
| CI | 4. | Approval of the Minutes of the Previous Meeting | | | |
| CI | 5. | Treasurer's Report | | | |
| CI | 6. | Approval of the Bills | | | |
| | 7. | Patron Comments | | | |
| ΑI | 8. | Approval of Donations | | | |
| | | A. GHS Class of 1965 - \$3,243 donation for Stain Glass Window in the | | | |
| | | GMS/GHS Commons Facility | | | |
| ΑI | 9. | Facilities Update / Construction Change Orders Approvals (SG #4 - Facilities | | | |
| | | Planning) | | | |
| RI | 10. | Senator Jacob LaTurner - Legislative Updates | | | |
| RI | 11. | RVH Reading Program Presentation | | | |
| ΑI | 12. | Technology Proposal - One to One iPad Initiative (SG #6 - Technology) | | | |
| ΑI | 13. | Resolution for Dale Shireman to sign lease/purchase agreement for iPads | | | |
| Ю | 14. | Approval to amend the current 2016-17 school calendar for the FFA | | | |
| | | Greenhand Conference on 9/21/16 (SG | i #2 - Staff) | | |
| ΑI | 15. | Resolution Authorizing the Sale of Surplus Property (SG #5 - Efficiency) Executive Session for Non Elected Personnel and Meet/Confer | | | |
| | 16. | | | | |
| ΑI | 17. | Resignations / Retirements | | | |
| | | A. Renee Gillard - RVH Instruc | tor | | |
| | | B. Karen Crapson - GHS Cheer | Sponsor | | |
| ΑI | 18. | Employment Recommendations (SG #2 - Staff) | | | |
| | | A. Anna Drenick - GMS English Instructor | | | |
| | | B. RVH Elementary Teacher | | | |
| | | C. Sherise Beckham - GHS Cho | eer Sponsor | | |
| ΑI | 19. | Public Recreation Board Appointments | | | |
| RI | 20. | Principals Reports | | | |
| RI | 21. | Superintendent's Report | | | |
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| RI | 22. | Southeast 637 Interlocal / Greenbush Board Member Report | | | |
| Al | 23. | Additions to the Agenda | | | |
| Al | 24. | Adjourn | | | |